



## Lion Cub Pilot Interest Form

Please complete the Lion Cub Pilot Interest Form and submit to [kelly.mcmurphy@scouting.org](mailto:kelly.mcmurphy@scouting.org) or a member of your district's key 3 (District Chairman, District Commissioner, or District Executive) by **June 30, 2016**.

PACK #: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

### FOR PACK USE (FILL OUT TOP PORTION ONLY)

To ensure a quality and healthy pilot experience is achieved, pack leadership must commit to the following points in the shaded area

- RUN THE LION CUB PROGRAM AS DESIGNED BY THE NATIONAL BOY SCOUTS OF AMERICA.
- RECRUIT PACK LION GUIDE BY JUNE 30, 2016 OR NAME: \_\_\_\_\_
- ATTEND CUBMASTER / LION CUB GUIDE TRAINING ON JULY 16 FROM NOON – 2PM IN El Paso
- PARTICIPATE IN PROGRAM ASSESSMENT AND INFORMATION SHARING
- RECRUIT AND SUPPORT NEW LION CUBS AND THEIR ADULT PARTNERS

WE AGREE TO THE TERMS OF THE LION PILOT PROGRAM AND COMMIT TO SUPPORT LION FAMILIES (AT LEAST ONE PACK SIGNATORY)

\_\_\_\_\_  
CUB MASTER

\_\_\_\_\_  
COMMITTEE CHAIR

\_\_\_\_\_  
PHONE

\_\_\_\_\_  
EMAIL

\_\_\_\_\_  
PHONE

\_\_\_\_\_  
EMAIL

### FOR DISTRICT USE

<i>Did Pack achieve Journey to Excellence, <u>Silver</u> or <u>Gold</u> in 2015?</i>		YES		NO
<i>Did Pack sent at least one representative to a minimum of 6 District Roundtables?</i>		YES		NO
<i>Did Pack retain at least <u>70%</u> of their youth in 2015?</i>		YES		NO
<i>District "Key 3" overall recommendation for the Pack's participation as a Year 1 Pilot:</i>		YES		NO

WE AGREE TO SUPPORT THIS PACK IN THE LION CUB PILOT PROGRAM

(AT LEAST ONE DISTRICT SIGNATORY)

DISTRICT CHAIR: \_\_\_\_\_

DISTRICT COMMISSIONER: \_\_\_\_\_

DISTRICT TRAINING CHAIR: \_\_\_\_\_

DISTRICT EXECUTIVE: \_\_\_\_\_

### FOR COUNCIL USE

<i>Is this pack approved to move forward as a Lion Cub Pilot Pack?</i>		YES		NO
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WE AGREE TO SUPPORT THE PACK IN THE LION CUB PILOT PROGRAM (AT LEAST ONE COUNCIL SIGNATORY)

COUNCIL SR. VP OF MEMBERSHIP: \_\_\_\_\_

COUNCIL SR. VP OF PROGRAM: \_\_\_\_\_

COUNCIL COMMISSIONER: \_\_\_\_\_

COUNCIL TRAINING CHAIR: \_\_\_\_\_

For more information and resources regarding the Yucca Council Lion Pilot Program go to

<http://www.yuccabsa.org/resources/lion-pilot-program> or email [kelly.mcmurphy@scouting.org](mailto:kelly.mcmurphy@scouting.org)